

**CITY OF ST. CLOUD COUNCIL PROCEEDINGS**

**Monday, September 28, 2020**

**6:00 P.M.**

**Virtual Meeting**

1. **PLEDGE OF ALLEGIANCE.**
2. **MOMENT OF SILENCE FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES.**
3. **ROLL CALL:** Council President Jeff Goerger present in City Hall Conference Room  
1. **COUNCILMEMBERS PRESENT BY TELECONFERENCE PARTICIPATION:** Paul Brandmire, Mike Conway, George Hontos, Steve Laraway, Carol Lewis, and Dave Masters.

**SPECIAL RECOGNITION:**

4. **MAYOR DAVE KLEIS RECOGNIZED THE NEIGHBOR OF THE MONTH AWARDS GIVEN TO THE FOLLOWING:**
  - **ST. CLOUD PICKLE CLUB** A PRIVATE CLUB, RECOGNIZED FOR ITS DONATION OF MORE THAN \$4,000 FOR CONSTRUCTING AED OUTDOOR SAFE CARDIAC ARREST SURVIVAL STATION AT CALVARY HILL PARK.
  - **LISA VOLLBRECHT**, CITY OF ST. CLOUD ASSISTANT PUBLIC UTILITIES DIRECTOR, WAS RECENTLY AWARDED THE LEONARD R, THOMPSON AWARD – THE HIGHEST HONOR PRESENTED BY THE MINNESOTA AMERICAN WATER WORKS ASSOCIATION.
  - **BILL TOWLE**, CITY OF ST. CLOUD AIRPORT DIRECTOR, WAS DESIGNATED BY THE AMERICAN ASSOCIATION OF AIRPORT EXECUTIVES AS AN "ACCREDITED AIRPORT EXECUTIVE." THE TITLE SIGNIFIES THE HIGHEST NATIONAL RECOGNITION FOR AIRPORT MANAGEMENT.

**CONSENT AGENDA:**

5. **APPROVAL OF THE AGENDA.** ACTION TAKEN: COUNCILMEMBER LARAWAY MOVED, COUNCILMEMBER BRANDMIRE SECONDED; APPROVED BY ROLL CALL VOTE OF 7-0.
6. **APPROVAL OF THE MINUTES FROM THE REGULAR MEETING HELD SEPTEMBER 14, 2020.** ACTION TAKEN: APPROVED.
7. **RESOLUTION AUTHORIZING THE RENEWAL OF THE CITY'S PROPERTY, CASUALTY, AUTOMOBILE AND WORKERS' COMPENSATION INSURANCE PROGRAM FOR THE PERIOD OF OCTOBER 1, 2020, TO SEPTEMBER 30, 2021.** ACTION TAKEN: RESOLUTION ADOPTED AND ASSIGNED 2020-09-107.
8. **APPLICATION FOR A TOBACCO LICENSE FROM MOLO-TWIN, LLC DBA SAINT GERMAIN MARATHON, 3535 WEST SAINT GERMAIN STREET; DBA 33<sup>RD</sup> AVE MARATHON, 702 33<sup>RD</sup> AVENUE NORTH; DBA HIGHWAY 10 MARATHON, 600 HIGHWAY**

**10 SOUTH; DBA 9<sup>TH</sup> AVE MARATHON, 701 9<sup>TH</sup> AVENUE SOUTH. ACTION TAKEN: APPROVED.**

- 9. RESOLUTION APPOINTING ADDITIONAL ELECTION JUDGES FOR THE NOVEMBER 3, 2020, GENERAL ELECTION. ACTION TAKEN: RESOLUTION ADOPTED AND ASSIGNED 2020-09-108.**
- 10. ACCEPTANCE OF 2019-20 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT IN THE AMOUNT OF \$18,175.00 ACTION TAKEN: APPROVED.**
- 11. RESOLUTION APPROVING A JOINT POWERS AGREEMENT WITH SCHOOL DISTRICT 742 AND THE CITY OF ST. CLOUD PROVIDING FOR COOPERATIVE FUNDING OF THE SCHOOL RESOURCE OFFICER POSITIONS FOR THE 2020-2021 SCHOOL YEAR. ACTION TAKEN: RESOLUTION ADOPTED AND ASSIGNED 2020-09-109.**
- 12. CONSERVATION PARTNERS LEGACY GRANT PROJECT – RIVERSIDE REGIONAL PARK LIBERTY GLEN LOWLANDS. ACTION TAKEN: APPROVED.**
- 13. COMMUNITY DEVELOPMENT BLOCK GRANT – SCHMIDT PARK PLAYGROUND PROJECT. ACTION TAKEN: APPROVED.**
- 14. LOW QUOTE FOR WESTWOOD PARKWAY PLAT 12 POND OVERFLOW. ACTION TAKEN: APPROVED.**
- 15. ORDINANCE VACATION THE ALLEY LOCATED WEST OF LOTS 1, 2, AND 3, BLOCK 23 CURTIS SURVEY ADDITION AND MISCELLANEOUS EASEMENTS AND RIGHTS OF WAY UPON 385 3<sup>RD</sup> AVENUE SOUTH. (VAC-2020-05). ACTION TAKEN: ORDINANCE ADOPTED AND ASSIGNED NUMBER 2824.**

**PUBLIC HEARINGS:**

- 16. APPLICATION FOR AN ON SALE 3.2% MALT LIQUOR LICENSE AND WINE LICENSE FOR THE BLIZZARD, LLC DBA ST. CLOUD NORSEMEN, 5001 VETERANS DRIVE (MUNICIPAL ATHLETIC COMPLEX ICE ARENAS). ACTION TAKEN: CITY CLERK SETH KAUFFMAN INTRODUCED THE ITEM. COUNCIL PRESIDENT GOERGER OPENED THE PUBLIC HEARING. NO PUBLIC TESTIMONY. THE PUBLIC HEARING WAS CLOSED. COUNCILMEMBER CONWAY MOVED APPROVAL; COUNCILMEMBER BRANDMIRE SECONDED. APPROVED BY A ROLL CALL VOTE OF 7-0.**
- 17. (A) ORDINANCE AMENDING THE FOLLOWING SECTIONS OF THE CITY OF ST. CLOUD LAND DEVELOPMENT CODE CREATING THE C6, SOUTHSIDE MIXED USE, DISTRICT AND DESIGN STANDARDS:**
  - AMEND ARTICLE 6-ZONING DISTRICTS, SECTION 6.2-DISTRICT CLASSIFICATION, C.-COMMERCIAL ADDING C6, SOUTHSIDE MIXED USE DISTRICT;**

- **ADOPTING ARTICLE 9-COMMERCIAL DISTRICTS, SECTION 9.1-PURPOSE. F.- PURPOSE OF C6 SOUTHSIDE MIXED USE DISTRICT;**
- **AMENDING ARTICLE 9-COMMERCIAL DISTRICTS PERMITTED AND CONDTIOANL USES;**
- **AMENDING ARTICLE 9 – COMMERCIAL DISTRICTS, SECTION 9.3 – BULK AND SETBACK REGULATIONS, TABLE 9-2-COMMERCIAL DISTRICTS BULK AND SETBACK REGULATIONS;**
- **ADOPTING ARTICLE 9 – COMMERICAL DISTRICTS, SECTION 9.4 – GENERAL STANDARDS OF APPLICABILITY, G. – DESIGN STANDARDS;**
- **ADOPTING ARTICLE 13 – DESIGN STANDARDS, SECTION 13.5 – SOUTHSIDE MIXED USE DISTRICT DESIGN GUIDELINES;**
- **AMENDING ARTICLE 15 – ON-SITE DEVELOPMENT STANDARDS, SECTION 15.2 – USE OF LAND AND BUILDINGS, F. VIEW OBSTRUCTION (LDC-2019-08)**

ACTION TAKEN: COMMUNITY DEVELOPMENT DIRECTOR MATT GLAESMAN INTRODUCED THE ITEM. HE EXPLAINED THAT PROPOSED ORDINANCE A. IS THE LEGISLATIVE ACTION TO CREATE A NEW C6 ZONING DISTRICT TO THOSE AREAS LYING SOUTH OF DIVISION STREET AND NORTH OF THE EXISTING SOUTHSIDE HISTORIC DISTRICT IN THE SOUTHSIDE UNIVERSITY NEIGHBORHOOD. THE PLANNING COMMISSION RECOMMENDED APPROVAL OF BOTH 17 A. & 17 B. COUNCIL PRESIDENT GOERGER OPENED THE PUBLIC HEARING. THE FOLLOWING INDIVIDUALS SPOKE:

- **MARY MATHEWS, 315 3<sup>RD</sup> AVENUE S.,** STATED THAT SHE AND HER NEIGHBORING RESIDENTS ARE IN SUPPORT OF THE CURRENT DESIGN STANDARDS AND GUIDELINES FOR ENHANCEMENT AND REDEVELOPMENT AREAS OF THE SOUTH SIDE NEIGHBORHOOD (ADJACENT TO DOWNTOWN) BROUGHT FORWARD BY THE PLANNING COMMISSION.
- **DAN BORGERT, 1735 LUCILLE LANE;** REPRESENTATIVE OF B.K. FOLEY LAND AND DEVELOPMENT AND 525 LLC; STATED OPPOSITION TO FURTHER DESIGN RESTRICTIONS TO THE AREA. HE OWNS THREE PROPERTIES IN THE 525 LLC AREA AND 15+ PROPERITES IN THE B.K. FOLEY. HE FAVORS THE REZONING TO C-6; HOWEVER, STATED A CONCERN ABOUT THE ABILITY TO REBUILD IF THERE WERE A FIRE ON ONE OF HIS PROPERTIES. HE CITED ST. CLOUD STATE UNIVERSITY DECLINE IN ENROLLMENT AND SAID IT IS NOT THE TIME FOR MORE RESTRICTIONS. SPOKE IN OPPOSITION.
- **BETH BECK, 320 3<sup>RD</sup> AVENUE S.;** SAID SHE RECENTLY MOVED BACK TO HER PARENTS' HOME AND HAS BEEN DOING RENOVATIONS ON THE SINGLE-FAMILY HOME. SHE IS A RETIRED COLLEGE PROFESSOR AND SAID THE DECLINE IN COLLEGE ENROLLMENT IS HAPPENING EVERYWHERE. SHE SPOKE FAVORABLY OF THE PROPOSALS.
- **JULIANA ELCHERT, 513 7<sup>TH</sup> AVENUE S.** SERVES AS THE CHAIR OF THE SOUTH SIDE UNIVERSITY NEIGHBORHOOD ASSOCIATION (SSUNA). SHE STATED THAT THE ORGANIZATION SUPPORTS BOTH PROPOSED ORDINANCES AS THE TWO WORK TOGETHER WITH THE VISION OF THE 2009 SSUN MASTER PLAN. STATED

THAT SHE DISPUTES MR. BORGERT'S COMMENTS. EXPRESSED HER APPRECIATION FOR THE CITY COUNCIL'S CONSIDERATION.

THERE BEING NO ONE ELSE WISHING TO SPEAK, COUNCIL PRESIDENT GOERGER CLOSED THE PUBLIC HEARING. COUNCILMEMBER BRANDMIRE MOVED APPROVAL; COUNCILMEMBER LARAWAY SECONDED. FOLLOWING GENERAL COUNCIL DISCUSSION REGARDING THE HISTORIC DISTRICT, THE MOTION CARRIED BY A ROLL CALL VOTE OF 7-0. ADOPTED ORDINANCE ASSIGNED NUMBER 2825.

**(B) ORDINANCE AMENDING THE ST. CLOUD ZONING MAP BY REZONING PROPERTIES FROM C4, FRINGE CENTRAL BUSINESS DISTRICT, R3, LODGING HOUSE AND FRATERNITY/SORORITY HOUSE RESIDENTIAL DISTRICT; AND R3A, GENERAL RESIDENTIAL AND LODGING HOUSE DISTRICT TO C6, SOUTHSIDE MIXED USE DISTRICT. (REZ-2020-07) ACTION TAKEN: COUNCILMEMBER BRANDMIRE MOVED APPROVAL; COUNCILMEMBER CONWAY SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 7-0. ADOPTED ORDINANCE ASSIGNED NUMBER 2826.**

**18. (A) ORDINANCE AMENDING THE FOLLOWING SECTIONS OF THE CITY OF ST. CLOUD LAND DEVELOPMENT CODE CREATING THE SOUTHSIDE NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT:**

- **AMEND ARTICLE 6 – ZONING DISTRICTS, SECTION 6.2 – DISTRICT CLASSIFICATION, F. – OVERLAY DISTRICTS AND DESIGNATED AREAS;**
- **ADOPTING ARTICLE 8 – RESIDENTIAL DISTRICTS, SECTION 8.5 – GENERAL STANDARDS OF APPLICABILITY, G. – DESIGN STANDARDS;**
- **ADOPTING ARTICLE 12 – OVERLAY DISTRICTS, SECTION 12.6 – SOUTHSIDE NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT;**
- **ADOPTING ARTICLE 13 – DESIGN STANDARDS, SECTION 13.6 – SOUTHSIDE NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT GUIDELINES;**
- **AMENDING ARTICLE 21 – DEFINITIONS, SECTION 21.5 – GENERAL TERMS DEFINITIONS (LDC-2019-08)**

ACTION TAKEN: COMMUNITY DEVELOPMENT DIRECTOR MATT GLAESMAN SPOKE TO THE PURPOSE OF THE PROPOSED ORDINANCE. THE SOUTHSIDE NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT REQUIREMENTS ARE LESS COMPREHENSIVE AND LESS RESTRICTIVE THAN THE SOUTHSIDE NEIGHBORHOOD HISTORIC DISTRICT. THE PLANNING COMMISSION RECOMMENDED DENIAL OF THIS ORDINANCE. COUNCIL PRESIDENT GOERGER OPENED THE PUBLIC HEARING. THE FOLLOWING INDIVIDUALS SPOKE:

- **MARY MATHEWS, 315 3<sup>RD</sup> AVENUE S.** SHE SPOKE TO THE SUCCESS OF OTHER HISTORIC DISTRICTS AND SEES THIS AS ALLOWING FOR APPEALING REDEVELOPMENT RATHER THAN BASIC MAINTENANCE OF SINGLE-FAMILY HOMES.
- **JULIANA ELCHERT, 513 7<sup>TH</sup> AVENUE S.** SPOKE TO THE IMPORTANCE OF ADOPTING THE PREVIOUS ORDINANCES (17A.&B.) AND THESE TWO ORDINANCES (18 A.&B.). BOTH AGENDA ITEMS ARE OUTGROWTHS OF THE

RECOMMENDATIONS OF THE MASTER PLAN AND SUPPORT EACH OTHER. SHE SAID ALTHOUGH THERE IS A HIGH PERCENTAGE OF RENTALS IN THE NEIGHBORHOOD, THERE ARE STILL MANY WHO WANT TO OWN HOMES IN THIS NEIGHBORHOOD, AND NOT ALL RENTALS ARE STUDENT HOUSING, BUT INCLUDE SINGLE-FAMILY RENTALS, AS WELL.

- **JOHN BEDNARK, 1708 HIGHFIELD ROAD**, STATED THAT THIS IS MICRO-MANAGING AND WOULDN'T DO ANYTHING TO ENHANCE THE SOUTH SIDE. HE SUGGESTED THAT IT SHOULDN'T BE ABOUT ARCHITECTURAL STYLE, BUT RATHER ABOUT THE CONDITION OF THE PROPERTY. SPOKE IN OPPOSITION AND ASKED THE COUNCIL TO UPHOLD THE PLANNING COMMISSION'S RECOMMENDATION.

THERE BEING NO ONE ELSE WISHING TO SPEAK, COUNCIL PRESIDENT GOERGER CLOSED THE PUBLIC HEARING. COUNCILMEMBER LEWIS MOVED APPROVAL; COUNCILMEMBER MASTERS SECONDED. COUNCILMEMBER CONWAY WAS CONCERNED ABOUT GOING AGAINST THE PLANNING COMMISSION'S UNANIMOUS RECOMMENDATION TO DENY. COMMUNITY DEVELOPMENT DIRECTOR ANSWERED QUESTIONS REGARDING MASSING REQUIREMENTS AND THE ZONING BOARD OF APPEALS' PROCESS. COUNCILMEMBER CONWAY FELT THE PROPOSED ORDINANCES WERE TOO RESTRICTIVE FOR REDEVELOPMENT IN THIS AREA. COUNCILMEMBERS MASTERS, LEWIS, HONTOS, LARAWAY, AND COUNCIL PRESIDENT GOERGER SPOKE IN FAVOR OF THE SOUTH SIDE AND THE PROPOSED ORDINANCES. FOLLOWING FURTHER COUNCIL COMMENTS, THE MOTION CARRIED BY A ROLL CALL VOTE OF 6-1 WITH COUNCILMEMBER CONWAY VOTING AGAINST. ADOPTED ORDINANCE ASSIGNED NUMBER 2827.

**(B) ORDINANCE AMENDING THE ST. CLOUD ZONING MAP CREATING THE SOUTHSIDE NEIGHBORHOOD CONSERVATION OVERLAY DISTRICT. (REZ-2020-08)** ACTION TAKEN: COUNCILMEMBER MASTERS MOVED APPROVAL; COUNCILMEMBER LEWIS SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 6-1 WITH COUNCILMEMBER CONWAY VOTING AGAINST. ADOPTED ORDINANCE ASSIGNED NUMBER 2828.

**OLD BUSINESS:**

- 19. RESOLUTION CERTIFYING DELINQUENT ADMINISTRATIVE CITATION CHARGES TO THE COUNTIES FOR COLLECTION WITH TAXES PAYABLE IN 2021.** ACTION TAKEN: HEALTH DIRECTOR MATT O'BRIEN REVIEWED THE PAST TESTIMONY OF THREE INDIVIDUALS WHO DISPUTED THEIR ADMINISTRATIVE CITATION CHARGES AT THE SEPTEMBER 14<sup>TH</sup> CITY COUNCIL MEETING. HE NOTED THAT CITY STAFF DOES NOT FIND ANY DISCREPANCIES NOR ERRORS TO JUSTIFY A REDUCTION OR WAIVER OF THE FULL ASSESSMENTS BEING CONTESTED ON THESE PROPERTIES. COUNCILMEMBER HONTOS MOVED APPROVAL; COUNCILMEMBER LEWIS SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 7-0. RESOLUTION ADOPTED AND ASSIGNED NUMBER 2020-09-111.

**20. (A) RESOLUTION AMENDING THE JAZZ HOLDINGS PUD TO DEVELOP A NEIGHBORHOOD COMMERCIAL CENTER AT RILLA ROAD, ELBOW LANE, AND COUNTY ROAD 4. (DPA-2020-04);** ACTION TAKEN: COMMUNITY DEVELOPMENT DIRECTOR MATT GLAESMAN STATED THAT THE 60-DAY REVIEW TIME HAS BEEN EXTENDED INTO NOVEMBER. COUNCILMEMBER CONWAY MOVED TO REMOVE ITEMS 20A, 20B, AND 20C FROM THE TABLE, COUNCILMEMBER HONTOS SECONDED. THE MOTION TO REMOVE FROM THE TABLE CARRIED BY A 7-0 VOTE. COUNCILMEMBER HONTOS ASKED FOR VALIDATION THAT THE APPLICANT HAS AGREED FOR A DECORATIVE FENCE TO BE ERECTED ALONG BOTH THE WEST AND SOUTH PROPERTY LINES AS A BUFFER. COMMUNITY DEVELOPMENT DIRECTOR GLAESMAN CONFIRMED. COUNCILMEMBER HONTOS ALSO ASKED ABOUT PLANS TO IMPROVE THE EXISTING DRAINAGE PROBLEMS AT THE INTERSECTION OF RILLA ROAD AND ELBOW LANE. HE ALSO FELT THE NEIGHBORHOOD COMMERCIAL PROJECT SHOULD INCLUDE LESSER SQUARE FOOTAGE. COMMUNITY DEVELOPER DIRECTOR GLAESMAN AND CITY ENGINEER STEVE FOSS SPOKE TO THE STORM WATER PLAN. CITY ENGINEER STEVE FOSS AGREED TO CONDUCT A SURVEY AT THE SITE THIS FALL. COUNCILMEMBER LARAWAY, COUNCILMEMBER CONWAY, AND COUNCIL PRESIDENT GOERGER SPOKE FAVORABLY ABOUT THE CITY AND PROPERTY OWNER'S INTENDED USE OF THE PROPERTY. COUNCILMEMBER MASTERS ASKED ABOUT ANY REGULATIONS WITH THE PROXIMITY TO WESTWOOD SCHOOL. CITY CLERK SETH KAUFFMAN STATED THERE ARE NO REGULATIONS WITHIN CITY LIMITS. COUNCILMEMBER LEWIS AND COUNCILMEMBER BRANDMIRE SPOKE TO THE CURRENT TRAFFIC CONGESTION AND TRAFFIC FLOW IN THE AREA. COUNCILMEMBER LEWIS FAVORED THE OPTION TO MAINTAIN THE UNDEVELOPED LAND ALONG THE SAUK RIVER. COUNCILMEMBER BRANDMIRE SUGGESTED TURNING ELBOW LANE INTO A CUL-DE-SAC. FOLLOWING COUNCIL DISCUSSION, COMMUNITY DEVELOPMENT DIRECTOR GLAESMAN RESPONDED THAT THE GUIDELINES/LIMITATIONS SET FORTH WERE AGREED UPON BY THE CITY AND PROPERTY OWNER AND ALLOW FOR THE PROPERTY OWNER TO PROCEED TO MARKET THIS PROPERTY FOR FUTURE DEVELOPMENT. COUNCILMEMBER CONWAY MOVED APPROVAL; COUNCILMEMBER MASTERS SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 5-2 WITH COUNCILMEMBER HONTOS AND COUNCILMEMBER LEWIS VOTING AGAINST. RESOLUTION ADOPTED AND ASSIGNED NUMBER 2020-09-110.

**(B) ORDINANCE VACATING A SEGMENT OF ELBOW LANE. (VAC-2020-07)** ACTION TAKEN: COUNCILMEMBER CONWAY MOVED APPROVAL; COUNCILMEMBER BRANDMIRE SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 5-2 WITH COUNCILMEMBER HONTOS AND COUNCILMEMBER LEWIS VOTING AGAINST. ORDINANCE ADOPTED AND ASSIGNED NUMBER 2829.

**(C) PRELIMINARY AND FINAL PLAT OF THEISEN PARK 2<sup>ND</sup> ADDITION.** ACTION TAKEN: COUNCILMEMBER CONWAY MOVED APPROVAL; COUNCILMEMBER LARAWAY

SECONDED. THE MOTION CARRIED BY A 5-2 VOTE WITH COUNCILMEMBER HONTOS AND COUNCILMEMBER LEWIS VOTING AGAINST.

**OPEN DISCUSSION:**

COUNCILMEMBER HONTOS SPOKE TO HOMELESSNESS IN OUR COMMUNITY, SPECIFICALLY NOTING ACTIVITIES THAT RECENTLY OCCURRED AT WILSON PARK. HE ASKED FOR STAFF TO SEND AN EMAIL TO THE COUNCIL TO CLARIFY WHAT STATE/CITY REGULATIONS ARE IN PLACE FOR GOVERNING HOMELESS IN OUR PARKS. CITY ADMINISTRATOR MATT STAEHLING AGREED TO SEND AN UPDATE.

COUNCILMEMBER CONWAY ASKED RESIDENTS TO BE CONSIDERATE OF FRIENDS AND NEIGHBORS WHILE ENJOYING BACKYARD RECREATIONAL FIRES THIS FALL. FIRE AND SMOKE AFFECT OUR AIR QUALITY. MANY PEOPLE ARE DEALING WITH HEALTH ISSUES DURING THIS TIME OF CO-VID.

COUNCILMEMBER CONWAY ASKED FOR A 2021 PRELIMINARY COUNCIL/STUDY SESSION CALENDAR FOR REVIEW. MAYOR DAVE KLEIS AGREED THAT A DRAFT CALENDAR COULD BE PROVIDED TO THE COUNCIL IN OCTOBER FOR REVIEW. ADOPTION OF THE CALENDAR COULD BE AT THE FIRST COUNCIL MEETING IN NOVEMBER.

COUNCILMEMBER CONWAY MOVED TO ADD THE DISCUSSION ITEM OF "OPPORTUNITIES FOR STARTER HOMES/FIRST TIME HOME BUYERS" TO THE STUDY SESSION ON NOVEMBER 30; COUNCILMEMBER LARAWAY SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 7-0.

MAYOR DAVE KLEIS ANNOUNCED THAT TUESDAY, OCTOBER 6, 2020, WILL BE NATIONAL NIGHT OUT. A LIST OF PARTICIPATING NEIGHBORHOODS WILL BE EMAILED TO THE COUNCIL.

**ADJOURNMENT:**

COUNCIL PRESIDENT GOERGER ANNOUNCED THAT OPEN FORUM WILL BE HELD IMMEDIATELY FOLLOWING THE MEETING. COUNCILMEMBER LEWIS MOVED TO ADJOURN THE MEETING AT 8:33 P.M.; COUNCILMEMBER BRANDMIRE SECONDED. THE MOTION CARRIED BY A ROLL CALL VOTE OF 7-0.



Seth Kauffman, City Clerk



Jeff Goerger, City Council President